**SATURDAY OF THE BLESSED VIRGIN MARY**

# Queen of Patriarchs

Once we wrote: The Patriarchs are the Forefathers of the good mankind, faithful to God before the Flood until Abraham. After the call of Abraham, they are Abraham himself, Isaac, Jacob and his twelve sons, who are the Fathers of the twelve tribes of the House of Israel, or people of God. Before the Flood: *“This is the record of the descendants of Adam. When God created man, he made him in the likeness of God; he created them male and female. When they were created, he blessed them and named them "man." Adam was one hundred and thirty years old when he begot a son in his likeness, after his image; and he named him Seth. Adam lived eight hundred years after the birth of Seth, and he had other sons and daughters. The whole lifetime of Adam was nine hundred and thirty years; then he died. When Seth was one hundred and five years old, he became the father of Enosh. When Enosh was ninety years old, he became the father of Kenan; When Kenan was seventy years old, he became the father of Mahalalel; When Mahalalel was sixty-five years old, he became the father of Jared; When Jared was one hundred and sixty-two years old, he became the father of Enoch; When Enoch was sixty-five years old, he became the father of Methuselah. When Methuselah was one hundred and eighty-seven years old, he became the father of Lamech; When Lamech was one hundred and eighty-two years old, he begot a son and named him Noah; When Noah was five hundred years old, he became the father of Shem, Ham, and Japheth”* (Gen 5,1-32).

After the flood until the call of Abraham: *“This is the record of the descendants of Shem. When Shem was one hundred years old, he became the father of Arpachshad, two years after the flood. When Arpachshad was thirty-five years old, he became the father of Shelah. When Shelah was thirty years old, he became the father of Eber. When Eber was thirty-four years old, he became the father of Peleg. When Peleg was thirty years old, he became the father of Reu. When Reu was thirty-two years old, he became the father of Serug. When Serug was thirty years old, he became the father of Nahor. When Nahor was twenty-nine years old, he became the father of Terah. When Terah was seventy years old, he became the father of Abram, Nahor and Haran. This is the record of the descendants of Terah. Terah became the father of Abram, Nahor, and Haran, and Haran became the father of Lot. Abram and Nahor took wives; the name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah, daughter of Haran, the father of Milcah and Iscah. Sarai was barren; she had no child.  Terah took his son Abram, his grandson Lot, son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and brought them out of Ur of the Chaldeans, to go to the land of Canaan. But when they reached Haran, they settled there.”* (Gen 11,10-32). Here are the Patriarchs that are descendants of Abraham: Abraham became father of Isaac, Isaac became father of Jacob. *“The sons of Jacob were now twelve. The sons of Leah: Reuben, Jacob's first-born, Simeon, Levi, Judah, Issachar, and Zebulun;  the sons of Rachel: Joseph and Benjamin the sons of Rachel's maid Bilhah: Dan and Naphtali; the sons of Leah's maid Zilpah: Gad and Asher. These are the sons of Jacob who were born to him in Paddan-aram.”* (Gen 35,22-25). They give the name to the twelve tribes of the people of the covenant.

Why is the Virgin Mary Queen Patriarchs? What relationship is there between them and the Mother of God? First, because there is a relationship of choice. These righteous men, all in the Heaven of God, have chosen the Virgin Mary as their Queen. For them being able to glory in such high Woman in holiness and beauty is the greatest eternal boast. Then because the Lord established Mary as Queen of Heaven and earth, there can be no person, neither angel, nor man, nor woman, either in Heaven or on earth, who can be truly of God without being truly of the Virgin Mary. One is in the truth of God as much as one is in the truth of Mary. Third and not least, because the whole purpose of the work of the Patriarchs and their descendants is to come to give life according to the flesh to the Mother of God. They have no other ministry to fulfil. They are to beget to God the flesh from which the Lord would then make his most holy Mother. They are the forefathers in the flesh of God's greatest work. It is only right that they should first enjoy this great privilege of theirs. Mary belongs to them. She is their flesh and blood. Their whole life is lifted up, glorified, celebrated in Mary. This title rightly belongs to Mary because of this intrinsic relationship, of nature, descent, purpose.

Today we add: as from eternity God established and raised up Christ Jesus as Head not only of His body which is the Church, but true Head of all His creation, Head of the redeemed and saved in view of Him and Head of the redeemed and saved after Him, Head of all the Angels in heaven, Head of all the Ancient Patriarchs, head of the New Patriarchs who are the Apostles of the Lord, head and Lord of every atom that exists in the universe because through Him all things were created and all things were redeemed, by a singular, indeed by a most singular privilege, God wanted to honour and elevate the Mother of His Son. He placed Her at the head, in Christ, with Christ, through Christ, of his creation and his redemption. This is a privilege that belongs only to the Virgin Mary. Here is how the Apostle Paul reveals this mystery of the Lord Jesus:

*Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth. In him we were also chosen, destined in accord with the purpose of the one who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.*

*In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit, which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory. Therefore, I, too, hearing of your faith in the Lord Jesus and of your love for all the holy ones, do not cease giving thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation resulting in knowledge of him. May the eyes of (your) hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way. (Eph 1,3-23).*

*He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross (through him), whether those on earth or those in heaven. (Col 1,13-20).*

*So, as you received Christ Jesus the Lord, walk in him, rooted in him and built upon him and established in the faith as you were taught, abounding in thanksgiving. See to it that no one captivate you with an empty, seductive philosophy according to human tradition, according to the elemental powers of the world and not according to Christ.*

*For in him dwells the whole fullness of the deity bodily, and you share in this fullness in him, who is the head of every principality and power. In him you were also circumcised with a circumcision not administered by hand, by stripping off the carnal body, with the circumcision of Christ. You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead (in) transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross; despoiling the principalities and the powers, he made a public spectacle of them, leading them away in triumph by it. (Col 2,6-15).*

Since She is raised to such glory and honour and clothed by God with all his power, to be exercised always in Christ, with Christ, through Christ, always under the motion and inspiration of the Holy Spirit, the Mother of God can intervene at any moment and crush the head of every serpent of hell and every one of their sons living on earth, so that the Church of her Son may not be overwhelmed by their hatred and may always be freed from all human confusion that always envelops her and envelops the world when the purity of the Gospel does not shine on our earth.

Today to Her, we, who through Her, were once delivered from the human confusion and darkness that enveloped our lives, we, whom She snatched from the jaws of the infernal lion who was turning us into the ashes of his hell with which was clouding the Church of the living God, we ask Her to come to our earth and deliver our hearts from all human confusion, the fruit of the dust scattered by Satan over the Church and humanity, which is poor from all those disciples of Jesus who were crushed and ground by him. If She does not come, the dust of human confusion will become, for us, thicker than the darkness with which the Lord enveloped all of Egypt in order to convince Pharaoh to deliver his people from the slavery under which they lay. Queen of Patriarchs come and deliver us from the hellish bondage of Satan and his children.

Appendix: in addition, here is a mediation about the human confusion.

Here is a second vocation of the disciple of Jesus: ‘Delivering oneself from human confusion’. What is human confusion and what is the source from which it arises? Human confusion is that thought, the fruit of our idolatry into which we have fallen, in which there is no longer a clear distinction, a clear separation between light and darkness, true and false, just and unjust, sacredness and profanity, the will of God and the will of men. Today Christians seem to wallow in this human confusion. Darkness is called light and light darkness, truth is proclaimed false and the false is declared true, justice is condemned as injustice and injustice absolved as justice, sacredness is profaned and profanity sanctified as most holy, God's will be abolished and man's will enthroned in its place. Today human confusion is going so far as to abolish the true laws that govern nature. Man wants everything to be of his will, fuelled by all foolishness and insipience. It is up to every disciple of Jesus to deliver himself from this great, universal human confusion. He will be able to deliver himself if those who are entrusted with the gift, teaching, proclamation of the Word of Jesus and the Word of the purest universal truth for every man, remain faithful to the mandate received and the mission entrusted to them. If they fall from the mandate they have received and carry out the mission entrusted to them from falsehood and not from truth, there is no more deliverance for anyone. The fact that today many missionaries of Jesus have fallen from the mission of right proclamation and sound teaching is leading the whole Church into the great Babel of human confusion. Everyone is obliged to react. He who is sent by Christ Jesus must know that he is responsible before the whole world for every betrayal of the Word and every creation of confusion. But even those who have believed in Christ Jesus must remain anchored in the faith that prompted their conversion and inclusion in the body of Christ Jesus. The responsibility is personal. If the whole world becomes irresponsible, this universal irresponsibility can never justify my irresponsibility, your irresponsibility, our irresponsibility.

Here what Aroon’s irresponsibility, from one part, and Moses’s responsibility bear: *When the people became aware of Moses' delay in coming down from the mountain, they gathered around Aaron and said to him, "Come, make us a god who will be our leader; as for the man Moses who brought us out of the land of Egypt, we do not know what has happened to him." Aaron replied, "Have your wives and sons and daughters take off the golden earrings they are wearing, and bring them to me." So all the people took off their earrings and brought them to Aaron, who accepted their offering, and fashioning this gold with a graving tool, made a molten calf. Then they cried out, "This is your God, O Israel, who brought you out of the land of Egypt."*

*On seeing this, Aaron built an altar before the calf and proclaimed, "Tomorrow is a feast of the LORD." Early the next day the people offered holocausts and brought peace offerings. Then they sat down to eat and drink, and rose up to revel. With that, the LORD said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshiping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt!'*

*I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand?*

*Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth'? Let your blazing wrath die down; relent in punishing your people. Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people. (Ex 32,1-14).*

Now here the confusion that creates idolatry: *For the source of wantonness is the devising of idols; and their invention was a corruption of life. For in the beginning they were not, nor shall they continue forever; for by the vanity of men they came into the world, and therefore a sudden end is devised for them. For a father, afflicted with untimely mourning, made an image of the child so quickly taken from him, And now honored as a god what was formerly a dead man and handed down to his subjects mysteries and sacrifices. Then, in time, the impious practice gained strength and was observed as law, and graven things were worshiped by princely decrees. Men who lived so far away that they could not honor him in his presence copied the appearance of the distant king And made a public image of him they wished to honor, out of zeal to flatter him when absent, as though present. And to promote this observance among those to whom it was strange, the artisan's ambition provided a stimulus. For he, mayhap in his determination to please the ruler, labored over the likeness to the best of his skill; And the masses, drawn by the charm of the workmanship, soon thought he should be worshiped who shortly before was honored as a man. And this became a snare for mankind, that men enslaved to either grief or tyranny conferred the incommunicable Name on stocks and stones. Then it was not enough for them to err in their knowledge of God; but even though they live in a great war of ignorance, they call such evils peace. For while they celebrate either child-slaying sacrifices or clandestine mysteries, or frenzied carousals in unheard-of rites, They no longer safeguard either lives or pure wedlock; but each either waylays and kills his neighbor, or aggrieves him by adultery. And all is confusion-blood and murder, theft and guile, corruption, faithlessness, turmoil, perjury, Disturbance of good men, neglect of gratitude, besmirching of souls, unnatural lust, disorder in marriage, adultery and shamelessness. For the worship of infamous idols is the reason and source and extremity of all evil. For they either go mad with enjoyment, or prophesy lies, or live lawlessly or lightly forswear themselves. For as their trust is in soulless idols, they expect no harm when they have sworn falsely. But on both counts shall justice overtake them: because they thought ill of God and devoted themselves to idols, and because they deliberately swore false oaths, despising piety. For not the might of those that are sworn by but the retribution of sinners ever follows upon the transgression of the wicked. (Wis 14, 12-31).*

It is up to the shepherd of the sheepfold to be vigilant before all confusion: *Now the Spirit explicitly says that in the last times some will turn away from the faith by paying attention to deceitful spirits and demonic instructions through the hypocrisy of liars with branded consciences. They forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected when received with thanksgiving, for it is made holy by the invocation of God in prayer. If you will give these instructions to the brothers, you will be a good minister of Christ Jesus, nourished on the words of the faith and of the sound teaching you have followed. Avoid profane and silly myths. Train yourself for devotion, for, while physical training is of limited value, devotion is valuable in every respect, since it holds a promise of life both for the present and for the future. This saying is trustworthy and deserves full acceptance. For this we toil and struggle, because we have set our hope on the living God, who is the savior of all, especially of those who believe. Command and teach these things. Let no one have contempt for your youth, but set an example for those who believe, in speech, conduct, love, faith, and purity. Until I arrive, attend to the reading, exhortation, and teaching. Do not neglect the gift you have, which was conferred on you through the prophetic word with the imposition of hands of the presbyterate. Be diligent in these matters, be absorbed in them, so that your progress may be evident to everyone. Attend to yourself and to your teaching; persevere in both tasks, for by doing so you will save both yourself and those who listen to you. (1Tm 4,1-16).*

Here is how the Apostle Peter watches over his sheepfold: *There were also false prophets among the people, just as there will be false teachers among you, who will introduce destructive heresies and even deny the Master who ransomed them, bringing swift destruction on themselves. Many will follow their licentious ways, and because of them the way of truth will be reviled. In their greed they will exploit you with fabrications, but from of old their condemnation has not been idle and their destruction does not sleep. For if God did not spare the angels when they sinned, but condemned them to the chains of Tartarus and handed them over to be kept for judgment; and if he did not spare the ancient world, even though he preserved Noah, a herald of righteousness, together with seven others, when he brought a flood upon the godless world; and if he condemned the cities of Sodom and Gomorrah (to destruction), reducing them to ashes, making them an example for the godless (people) of what is coming; and if he rescued Lot, a righteous man oppressed by the licentious conduct of unprincipled people (for day after day that righteous man living among them was tormented in his righteous soul at the lawless deeds that he saw and heard), then the Lord knows how to rescue the devout from trial and to keep the unrighteous under punishment for the day of judgment, and especially those who follow the flesh with its depraved desire and show contempt for lordship.*

*Bold and arrogant, they are not afraid to revile glorious beings, whereas angels, despite their superior strength and power, do not bring a reviling judgment against them from the Lord. But these people, like irrational animals born by nature for capture and destruction, revile things that they do not understand, and in their destruction they will also be destroyed, suffering wrong as payment for wrongdoing. Thinking daytime revelry a delight, they are stains and defilements as they revel in their deceits while carousing with you. Their eyes are full of adultery and insatiable for sin. They seduce unstable people, and their hearts are trained in greed. Accursed children! Abandoning the straight road, they have gone astray, following the road of Balaam, the son of Bosor, who loved payment for wrongdoing, but he received a rebuke for his own crime: a mute beast spoke with a human voice and restrained the prophet's madness. These people are waterless springs and mists driven by a gale; for them the gloom of darkness has been reserved. For, talking empty bombast, they seduce with licentious desires of the flesh those who have barely escaped from people who live in error. They promise them freedom, though they themselves are slaves of corruption, for a person is a slave of whatever overcomes him. (2Pt 2,1-19).*

Where there is confusion, there is idolatry. Where there is idolatry, there is immorality. Where there is immorality, there is detachment from the Word. Where there is detachment from the Word, there is detachment from Christ the Lord. Where there is detachment from Christ the Lord, there is always idolatry.

If the Christian wants to be the creator of true faith in hearts, he is obliged to preserve himself from all those human confusions that have only one end: to deliver his ministry from the theological or dogmatic goals set by Christ Jesus in it. If he does not preserve himself, days of great mist and truthful and moral darkness will open up for the whole Church. The Church will be in every way like a ship in a great storm without its helmsman. From the mouth of a pope will never a word that is equivocal, never uncertain, never confused, never ambiguous, never imperfect, never erroneous, never superficial, never of doubt have to come out. A word that is full of wisdom, science, sound doctrine in the Holy Spirit will always have to come out. A pope will always have to remember that it is enough for a word to come out of his mouth that is not of Christ Jesus, not charged with the wisdom of the Holy Spirit, not in accordance with sound doctrine, and the entire Church could slip or fall into the abyss of great moral confusion, theological confusion, dogmatic confusion. In the same way, he must never make a decision that is not a decision according to the heart of Christ the Lord, enlightened by the most powerful light of the Holy Spirit. One of his decisions can elevate the Church and one of his decisions depress it. One of his decisions creates credibility and one of his decisions makes one lose faith. Beyond great is his responsibility. He can extinguish the light and he can kindle it.

Here are now two obligations of the disciple of Jesus. First obligation: every disciple of Jesus is called to give to God only what is God's. this is why he must be a Christian of great, perfect discernment. Never shall one attribute to God that which is not of God. No word that is not of God shall be declared to be the Word of God. It is a most grave sin against both the Second Commandment and the Eighth. Second obligation: Every disciple of Jesus is called never to declare that which is from God is of man. If declaring what is the word of man to be the word of God causes very great harm to all mankind, then declaring what is the word of God to be the word of man multiplies this harm infinitely. We know that Christ Jesus was crucified for this second unlived obligation. He spoke in the name of his Father and was accused of blasphemy. He was condemned to death by crucifixion as the greatest of evildoers. These two obligations fall in a very special way on those who are ministers of Christ and stewards of his mysteries. They must be vigilant that never is said of God what is of man, but above all that never is said of man what is of God. Today, human confusion reigns supreme. What is instinct, concupiscence, falsehood and lies of man, sin and transgression, violation, disobedience to every divine commandment, is attributed to God and declared to be his will. But above all, what is really God's is declared not of God: all his Divine Revelation, all the work of the Holy Spirit that is the Sacred Tradition of the Church, all the theological sweat of those who have consumed their lives studying the Divine Word. Even the Word that God makes resound in the world today for the conversion of hearts is proclaimed to be the word of men. It could not be otherwise. If Divine Revelation and Sacred Tradition are denied, there can be no more room for any Word of the Lord. Today is the time when there is only room on earth for man's thinking and his instincts of sin.

It is only right that everyone should now ask themselves: what is the firm foundation upon which my faith is built? If this foundation is firm, the faith planted on it will be firm. It will not collapse. Even the most violent storms, the most devastating hurricanes and monsoons, the tornadoes that sow havoc and destruction, may strike, but faith will never collapse and it will make us steadfast in our praise of the Lord our God, praise that is of full obedience to His every Word. Without this solid foundation, no faith will ever be able to stand and at the first difficulty, at the first temptation. one falls and abandons the path. Who will be able to free us from this circuit of lethal confusion? Only the Holy Spirit will be able to deliver us, but He delivers us through persons who believe with whole and pure faith in the Word of Christ Jesus and in Christ Jesus the Word of eternal life and salvation. He delivers us through the Virgin Mary, if we call upon her with true love as children. She will come and crush the head of the ancient serpent and all his children.

Mother of God and our Mother, You who are appointed to crush the head of all the devils of hell and all his children who are on earth and in the Church, come and work with all the divine almightiness placed in your hands. Today, there are devils in the Church who are highly frenzied and satanised, they think they can obscure your glory and honour. Do not allow this to happen. If You do not intervene, our work to raise your honour in the midst of men and in the Church will be a sterile work, devoid of all fruit. They will think of us that we are poor deluded ones, dupes, profiteers or exploiters of your most holy name to raise our glory. Mother of the Redemption, come and raise your glory in the Church and in the world. **24 November 2024**